**IAS 252/352 Student Leadership Seminar**

Registration Form — Credit/No Credit

*Must be submitted by the last day to add/drop classes.*

<table>
<thead>
<tr>
<th>Student Name</th>
<th>Student ID#</th>
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Anticipated Graduation Date: JAN  MAY  SUM  DEC  20____  Year Entered/Catalog Year: __________

Major(s): ____________________  Minor(s): ____________________  Degree: AA  BA  BS  BM

Classification:  ☐ Freshman  ☐ Sophomore  ☐ Junior  ☐ Senior  Cumulative GPA: __________

**Student Signature** ____________________  **Date** __________

**Course Selection**

- Discipleship Assistant
- Orientation Leader
- Taylor Student Organization
- Office of Intercultural Programs
- Personnel Assistant
- Taylor World Outreach

**Course Enrollment Term**

- Fall __________  - Interterm __________  - Spring __________  - Summer __________

**Credit — No Credit**

- ☐ CREDIT — *Upper-division credit; grade of A-F affects cumulative GPA; course is recorded on the transcript.*
  
  I wish to enroll for academic credit in:  ☐ IAS 252  or  ☐ IAS 352.

  I fully understand that I will be charged an additional tuition fee for the course and must meet minimum GPA requirements if my registration exceeds 17 hours for the term. I also understand that I cannot change the course to no credit after the last day to add/drop classes.

- ☐ NO CREDIT — *No credit hours or grade; course is not recorded on the academic transcript.*

  I do not wish to enroll in IAS 252 or 352 for academic credit due to the following reason. I understand that I cannot change the course to credit after the last day to add/drop classes.

  - ☐ I am enrolled in 17 credit hours this term.
  - ☐ I am nearing the 160 maximum cumulative credit hours for financial aid.
  - ☐ I am unable to attend both hours of each class session due to a class schedule conflict. *Please explain below.*

  ________________________________________________________________

**Approval Signatures**

**Instructor** ____________________  **Date** __________

**Registrar** ____________________  **Date** __________

☐ Approved  ☐ Denied  **Comments:**

*Office of the Registrar  10/22/2015*